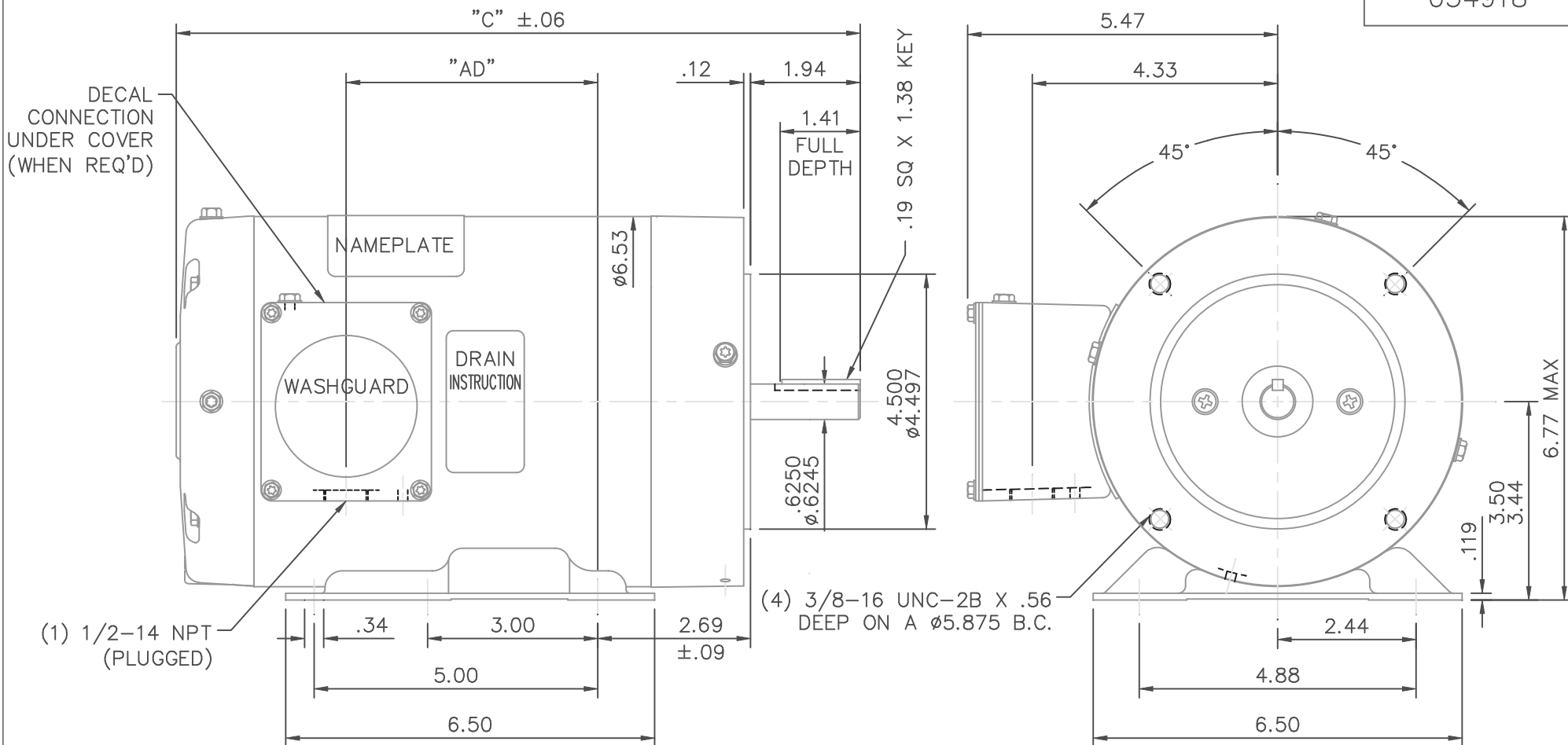


DECAL  
CONNECTION  
UNDER COVER  
(WHEN REQ'D)



- 1) SHAFT SEALS & V-RING
- 2) DRAIN HOLES IN ENDBELLS & CONDUIT BOX
- 3) STAINLESS STEEL SHAFT, HARDWARE & NAMEPLATE
- 4) GASKETS THROUGHOUT

| DASH NO. | "C"   | "AD" |
|----------|-------|------|
| 700      | 12.06 | 4.44 |
| 750      | 12.56 | 4.94 |
| 800      | 13.06 | 5.44 |

MAXIMUM FACE RUNOUT .004 T.I.R.  
MAXIMUM PILOT ECCENTRICITY .004 T.I.R.  
PERMISSIBLE SHAFT RUNOUT .002 T.I.R.

|                                                                                                                                                                                                                                        |                                              |             |           |                                |        |                                                                                                                                   |                    |           |             |     |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|-------------|-----------|--------------------------------|--------|-----------------------------------------------------------------------------------------------------------------------------------|--------------------|-----------|-------------|-----|
|                                                                                                                                                                                                                                        |                                              |             |           | TOLERANCES<br>UNLESS SPECIFIED |        |  ELECTRIC MOTORS<br>GEARMOTORS<br>AND DRIVES | DRAWN RDW 02/18/02 |           |             |     |
|                                                                                                                                                                                                                                        |                                              |             |           | DEC.                           | INCHES |                                                                                                                                   | CHK                |           |             |     |
| 04                                                                                                                                                                                                                                     | SHAFT END E.B. WAS 021255-19 PER ECO 04-1702 | LST 9/17/04 | .X        | ±.1                            |        |                                                                                                                                   | APPD KMM 02/18/02  |           |             |     |
| 03                                                                                                                                                                                                                                     | MOVED NP PER ENGR                            | RDW 5/9/03  | SW .XX    | ±.03                           | TITLE  | OUTLINE - 56HC FRAME<br>TENV - RIGID "C"                                                                                          |                    | SCALE 3=8 |             |     |
| 02                                                                                                                                                                                                                                     | L.E. ENDBELL WAS 021209.27                   | KMM 8/19/02 | .XXX      | ±.005                          |        |                                                                                                                                   |                    | REF       |             |     |
| 01                                                                                                                                                                                                                                     | NAMEPLATE WAS ABOVE COND. BOX, PER ECR 71985 | RLW 6/20/02 | BJB .XXXX | ±.0005                         | MAT'L  | WASHGUARD                                                                                                                         |                    | FMF       |             |     |
| NO.                                                                                                                                                                                                                                    | REVISION                                     | BY & DATE   | CHK       | ANG                            | ±1/2"  | FINISH                                                                                                                            |                    | PREV      |             |     |
| THIS DRAWING IN DESIGN AND DETAIL IS OUR PROPERTY AND MUST NOT BE USED EXCEPT<br>IN CONNECTION WITH OUR WORK ALL RIGHTS OF DESIGN AND INVENTION ARE RESERVED<br>THIS IS AN ELECTRONICALLY GENERATED DOCUMENT - DO NOT SCALE THIS PRINT |                                              |             | RFP       | 02/18/02                       |        | CAD FILE                                                                                                                          | 034918             | SIZE      | DRAWING NO. | REV |
|                                                                                                                                                                                                                                        |                                              |             | DIST      |                                |        |                                                                                                                                   |                    | A         | 034918      | 04  |