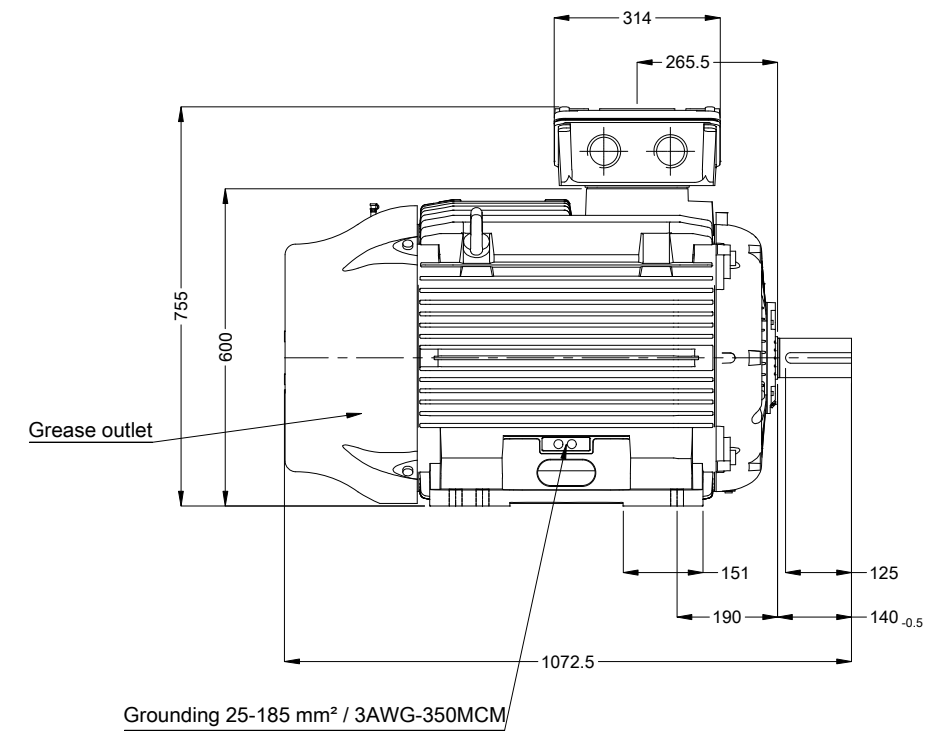
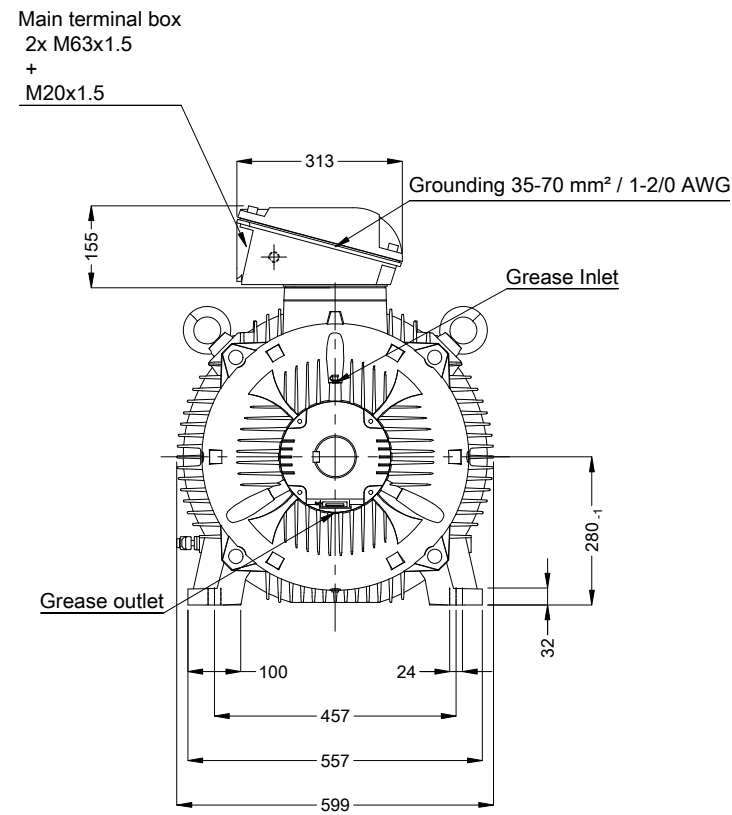
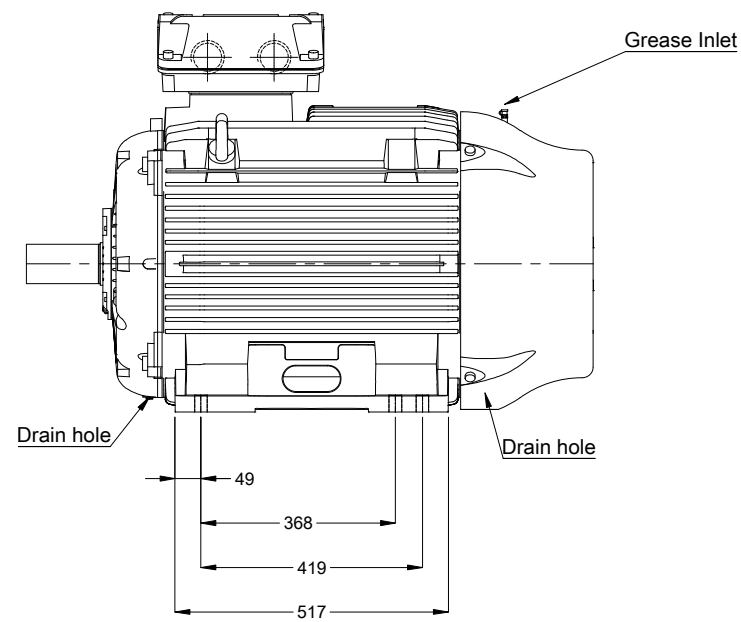


|                          |            |                                                                                       |                                                   |  |  |                                   |                                                                           |          |                                                                                       |     |
|--------------------------|------------|---------------------------------------------------------------------------------------|---------------------------------------------------|--|--|-----------------------------------|---------------------------------------------------------------------------|----------|---------------------------------------------------------------------------------------|-----|
| 75 kW   04 Poles   50 Hz |            |                                                                                       |                                                   |  |  |                                   |                                                                           |          |                                                                                       | A   |
|                          |            |                                                                                       |                                                   |  |  |                                   |                                                                           |          |                                                                                       |     |
|                          |            |                                                                                       |                                                   |  |  | Scale                      1 : 14 |                                                                           |          |                                                                                       |     |
|                          |            |                                                                                       |                                                   |  |  | HYBRISUSER                        |                                                                           |          |                                                                                       | 00  |
| ECM                      | LOC        | SUMMARY OF MODIFICATIONS                                                              |                                                   |  |  | EXECUTED                          | CHECKED                                                                   | RELEASED | DATE                                                                                  | VER |
| EXECUTED                 | HYBRISUSER |  | THREE PH. MOTOR W22 IE2<br>FRAME 280S/M IP55 TEFC |  |  |                                   | <div> <div>PREVIEW</div> <div> <div>WDD</div> <div>00</div> </div> </div> |          |  |     |
| CHECKED                  |            |                                                                                       |                                                   |  |  |                                   |                                                                           |          |                                                                                       |     |
| RELEASED                 |            |                                                                                       |                                                   |  |  |                                   |                                                                           |          |                                                                                       |     |
| REL. DATE                |            |                                                                                       |                                                   |  |  |                                   |                                                                           |          |                                                                                       |     |
|                          |            |                                                                                       |                                                   |  |  | SHEET                             |                                                                           | 1 / 1    |                                                                                       |     |