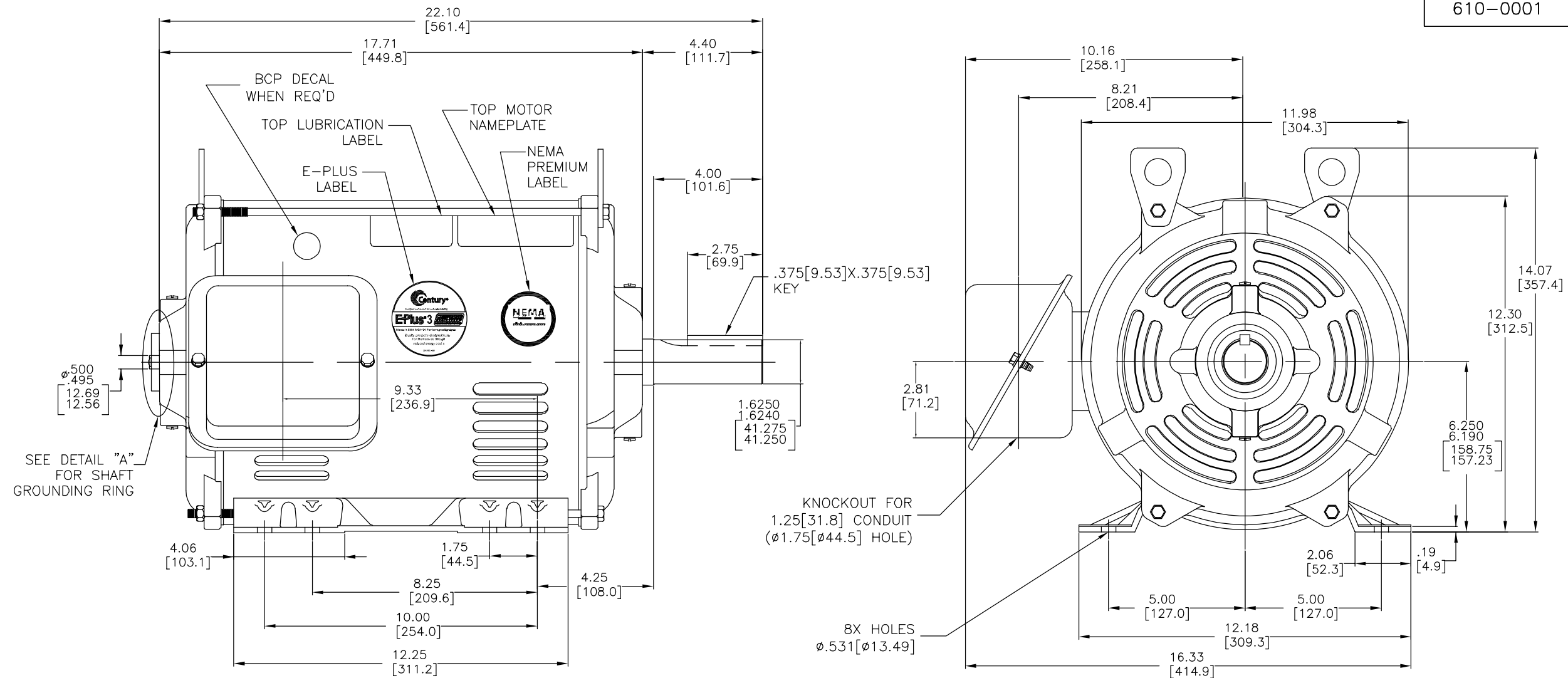
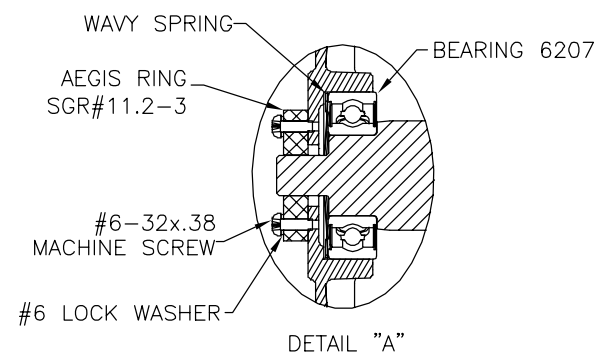




- NOTES:
1. CONDUIT BOX MAY BE ROTATED IN 90° INCREMENTS.
  2. MOTOR IS SUITABLE FOR FIELD CONVERSION FROM AN F1 TO AN F2 CONDUIT BOX LOCATION.
  3. MOTOR VENTILATION: AIR INTAKE THROUGH OPENINGS IN THE FACE OF EACH BRACKET AND EXHAUSTED THROUGH THE VENT SLOTS ON EACH END OF THE SHELL.

MOTOR DESCRIPTION:  
3 PHASE OPEN DRIPPROOF STEEL SHELL 254T OR 256T MOUNTING.  
OTHER MOUNTING ORIENTATIONS ARE ACCEPTABLE; HOWEVER WHEN  
MOUNTED OTHER THAN HORIZONTAL; MOTOR WILL NOT BE DRIPPROOF  
AS DEFINED BY NEMA.



|                                                                                                                                                                                                                                        |                 |  |              |      |                                |                                                                                       |                   |      |             |      |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|--|--------------|------|--------------------------------|---------------------------------------------------------------------------------------|-------------------|------|-------------|------|
|                                                                                                                                                                                                                                        |                 |  |              |      | TOLERANCES<br>UNLESS SPECIFIED |  | DRAWN UD 07/25/13 |      |             |      |
|                                                                                                                                                                                                                                        |                 |  |              | DEC. | INCHES                         |                                                                                       | CHK SR 07/25/13   |      |             |      |
|                                                                                                                                                                                                                                        |                 |  |              | .X   | ±0.1                           |                                                                                       | APPD              |      |             |      |
|                                                                                                                                                                                                                                        |                 |  |              | .XX  | ±0.02                          |                                                                                       | SCALE NTS         |      |             |      |
|                                                                                                                                                                                                                                        |                 |  |              | .XXX | ±0.005                         |                                                                                       | REF 18748501-001  |      |             |      |
| 01                                                                                                                                                                                                                                     | BCP DECAL ADDED |  | PVR 01/28/15 | ST   | .XXXX ±0.0005                  | MAT'L.                                                                                | FMF               |      |             |      |
| NO.                                                                                                                                                                                                                                    | REVISION        |  | BY & DATE    | CHK  | ANG                            | ±1                                                                                    | FINISH            | PREV |             |      |
| THIS DRAWING IN DESIGN AND DETAIL IS OUR PROPERTY AND MUST NOT BE USED EXCEPT<br>IN CONNECTION WITH OUR WORK ALL RIGHTS OF DESIGN AND INVENTION ARE RESERVED<br>THIS IS AN ELECTRONICALLY GENERATED DOCUMENT - DO NOT SCALE THIS PRINT |                 |  |              | RFP  | CAD FILE 610-0001              |                                                                                       |                   | SIZE | DRAWING NO. | REV. |
|                                                                                                                                                                                                                                        |                 |  |              | DIST |                                |                                                                                       |                   | B    | 610-0001    | 01   |