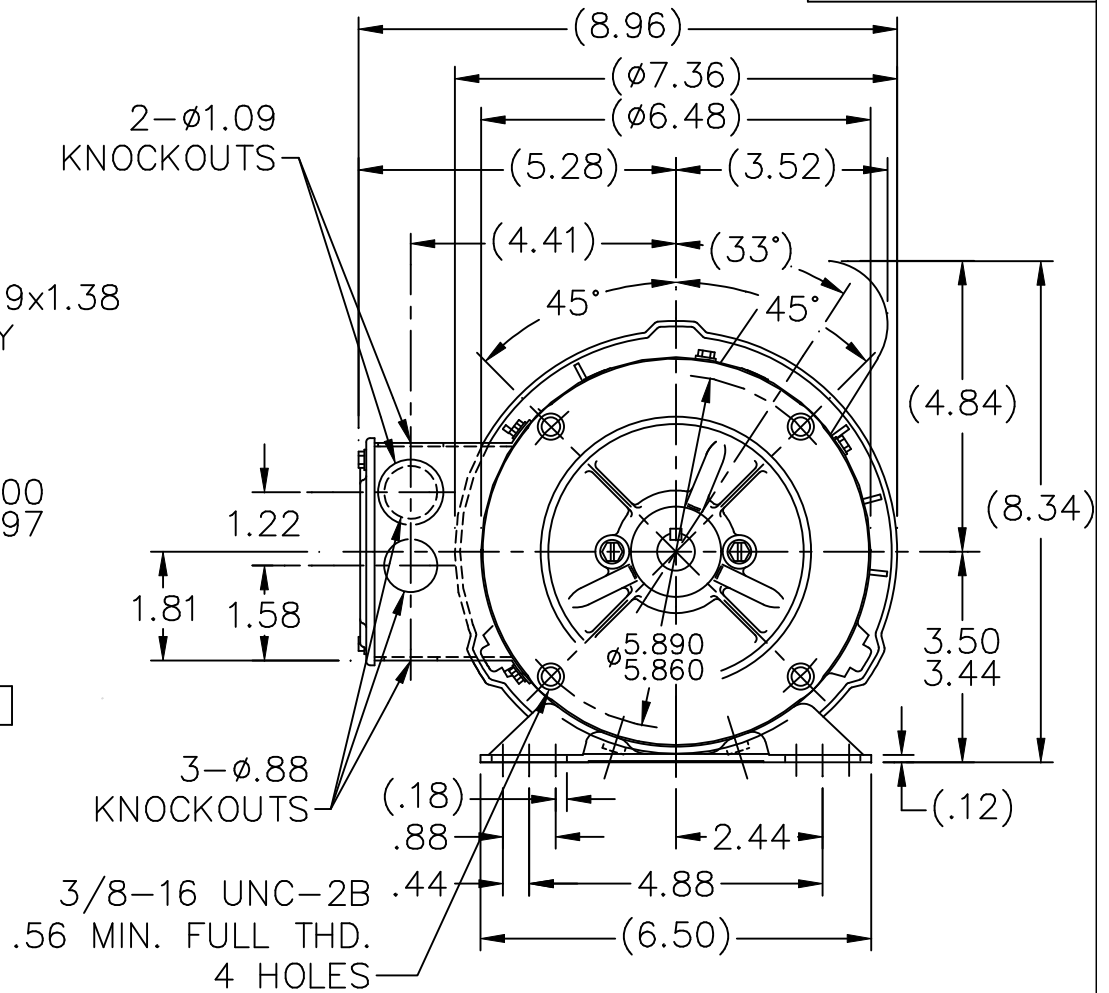
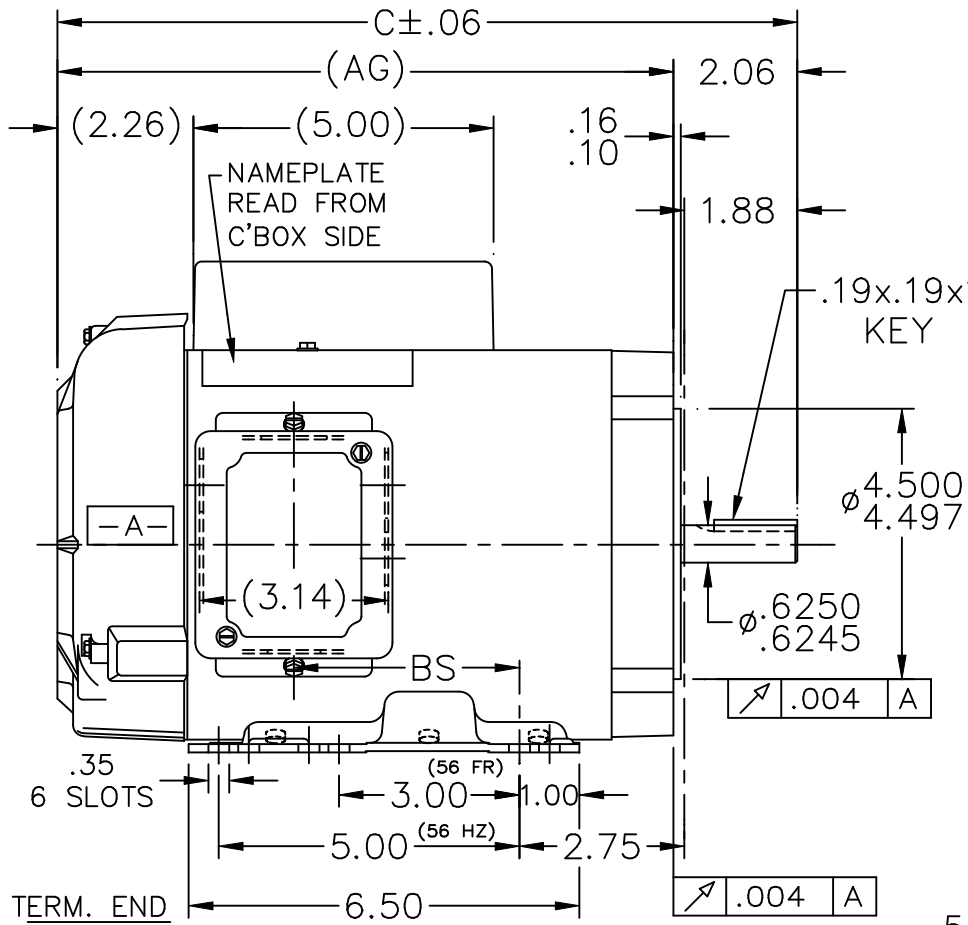




| DASH | FR.   | C     | AG    | BS   |
|------|-------|-------|-------|------|
| 706  | 56-70 | 12.31 | 10.25 | 3.75 |
| 756  | "-75  | 12.81 | 10.75 | 4.25 |

NOTES: CONDUIT BOX CAN BE ROTATED 180°  
REMOVABLE BASE

|   |                |                |  | TOLERANCES<br>UNLESS SPECIFIED |             |             | DRAWN BLR 05-28-1997                   |             |            |    |
|---|----------------|----------------|--|--------------------------------|-------------|-------------|----------------------------------------|-------------|------------|----|
|   |                |                |  | DEC.                           | INCHES      |             | CHK                                    | ML          | 06-02-1997 |    |
|   |                |                |  | .X                             | $\pm .1$    |             | APPD                                   | GK          | 06-02-1997 |    |
|   |                |                |  | .XX                            | $\pm .03$   |             | SCALE 5=16                             |             |            |    |
|   |                |                |  | .XXX                           | $\pm .005$  |             | REF                                    |             |            |    |
| 3 | REDRAWN ON CAD | BLR 06-02-1997 |  | .XXXX                          | $\pm .0005$ |             | TITLE OUTLINE                          |             |            |    |
|   |                |                |  | CHK                            | ANG         | $\pm 7'30"$ | 56 FR. - BB - TEFC - 1 $\phi$ - C'FACE |             |            |    |
|   |                |                |  |                                |             |             | MAT'L.                                 |             |            |    |
|   |                |                |  |                                |             |             | FINISH                                 |             |            |    |
|   |                |                |  |                                |             |             | PREV                                   |             |            |    |
|   |                |                |  |                                |             |             | SIZE                                   | DRAWING NO. | PAGE       | OF |
|   |                |                |  |                                |             |             | A                                      | 100148      |            | 3  |

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