

|                           |                                                                                       |                                                                                                                         |                                   |
|---------------------------|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|-----------------------------------|
| DRAWN BY<br><b>PRIYA</b>  |                                                                                       |  <b>Regal</b> Beloit America, Inc. |                                   |
| DATE<br><b>12/03/2018</b> |                                                                                       | DESCRIPTION<br><br><div style="text-align: center;"> <b>OUTLINE</b><br/> <b>182/184TC FR ODP RS</b> </div>              |                                   |
| APPROVED BY<br><b>SB</b>  |                                                                                       |                                                                                                                         |                                   |
| DATE<br><b>12/03/2018</b> |                                                                                       |                                                                                                                         |                                   |
| REFERENCE                 |                                                                                       |                                                                                                                         |                                   |
| MATERIAL                  |                                                                                       | PROCESS/FINISH                                                                                                          |                                   |
| THIRD ANGLE<br>PROJECTION |  | SIZE<br><b>B</b>                                                                                                        | DRAWING NUMBER<br><b>SS600199</b> |
|                           |                                                                                       | SHEET<br>1 OF 1                                                                                                         |                                   |