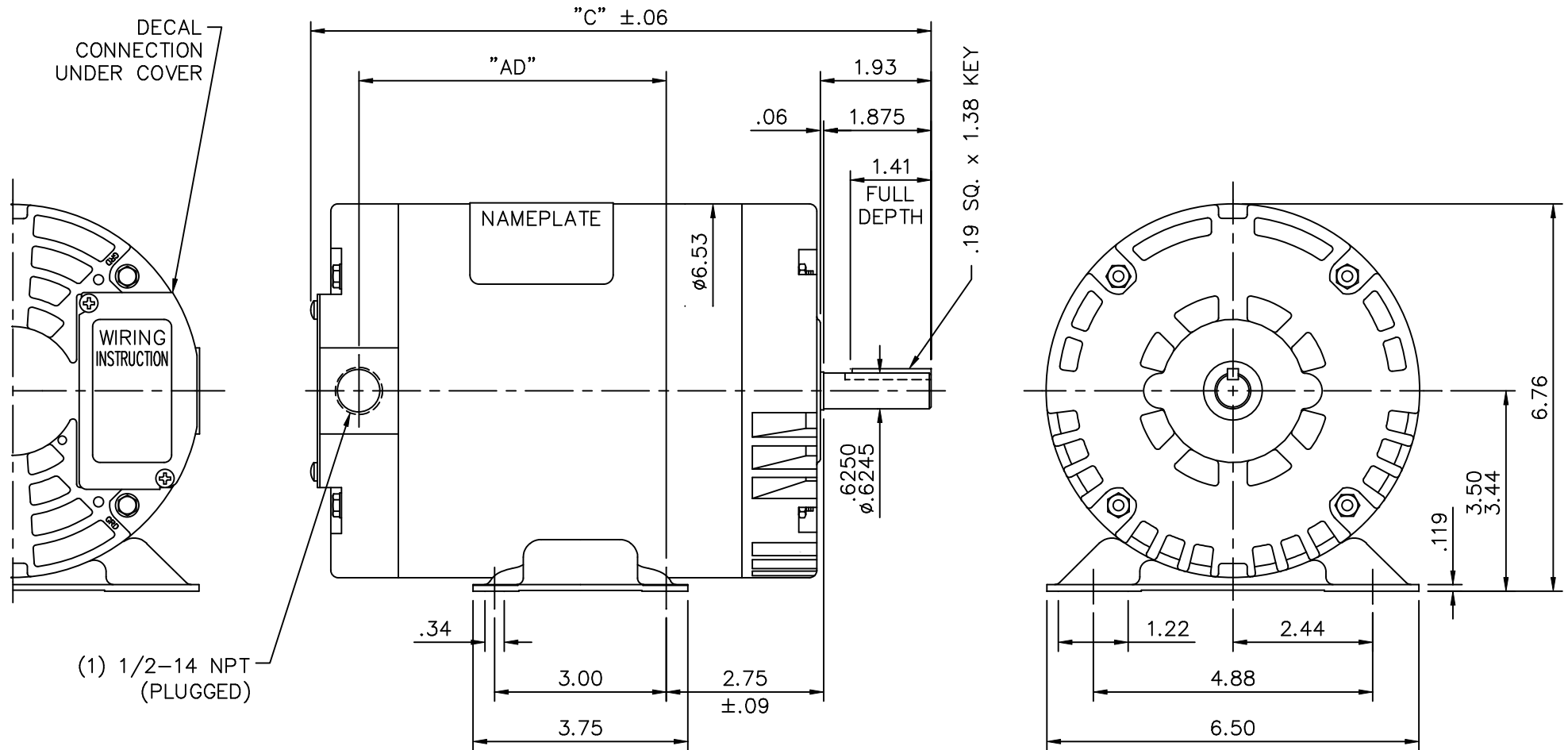


034944ME



DASH NO.	"C"	"AD"
600	10.84	5.37

TOLERANCES
UNLESS SPECIFIED

DEC. INCHES

.X ± 1 .XX ± 0.03 .XXX ± 0.005 .XXXX ± 0.0005 ANG $\pm 1/2^\circ$ 
MARATHON
ELECTRIC

 TITLE
 OUTLINE - 56 FRAME
 DRIP PROOF - RIGID

MAT'L.

FINISH

DRAWN RDW 7/9/09

CHK

APPD

SCALE 3=8

REF EP55-013

FMF

PREV

NO. REVISION BY & DATE

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RFP

DIST

CAD FILE 034944ME

SIZE A DRAWING NO.

034944ME

REV.