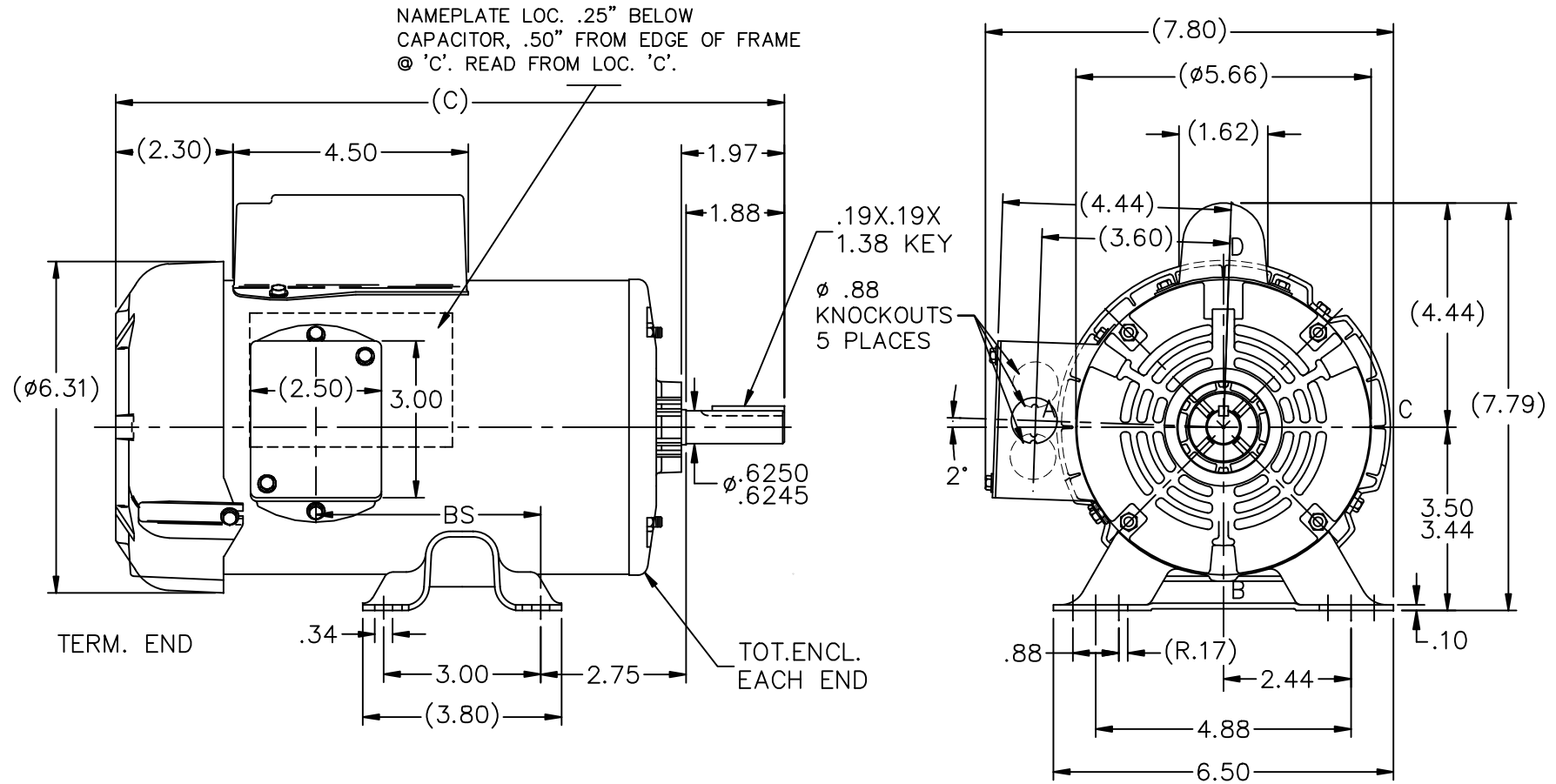




| DASH | C     | BS   | DASH | C     | BS   |
|------|-------|------|------|-------|------|
| 525  | 10.22 | 2.05 | 625  | 11.22 | 3.05 |
| 550  | 10.47 | 2.30 |      |       |      |
| 575  | 10.72 | 2.55 |      |       |      |

|                                                                                                                                                                                                                                        |                                                  |                |         |                                |                    |                                                                                       |                      |             |            |      |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|----------------|---------|--------------------------------|--------------------|---------------------------------------------------------------------------------------|----------------------|-------------|------------|------|
|                                                                                                                                                                                                                                        |                                                  |                |         | TOLERANCES<br>UNLESS SPECIFIED |                    |  | DRAWN TRB 09-09-1999 |             |            |      |
|                                                                                                                                                                                                                                        |                                                  |                |         | DEC.                           | INCHES             |                                                                                       | CHK                  | ML          | 09-09-1999 |      |
|                                                                                                                                                                                                                                        |                                                  |                |         | .X                             | ±.1                |                                                                                       | APPD                 | GK          | 09-09-1999 |      |
| 03                                                                                                                                                                                                                                     | FRAME IN TITLTE BLOCK WAS "48" PER ISAAC 11-3382 | PG 07/25/11    |         | .XX                            | ±.03               | TITLE OUTLINE<br>S56 FR. - 1°                                                         | SCALE 5=16           |             |            |      |
| 02                                                                                                                                                                                                                                     | ADDED BS DIMENSION                               | TAT 11-15-2004 | ML      | .XXX                           | ±.005              |                                                                                       | REF                  |             |            |      |
| 01                                                                                                                                                                                                                                     | NEW DRAWING                                      | TRB 09-09-1999 |         | .XXXX                          | ±.0005             | MAT'L.                                                                                | FMF                  |             |            |      |
| NO.                                                                                                                                                                                                                                    | REVISION                                         | BY & DATE      | CHK     | ANG                            | ±1/2°              | FINISH                                                                                | PREV                 |             |            |      |
| THIS DRAWING IN DESIGN AND DETAIL IS OUR PROPERTY AND MUST NOT BE USED EXCEPT<br>IN CONNECTION WITH OUR WORK ALL RIGHTS OF DESIGN AND INVENTION ARE RESERVED<br>THIS IS AN ELECTRONICALLY GENERATED DOCUMENT - DO NOT SCALE THIS PRINT |                                                  |                | RFP     |                                | CAD FILE ss75178ln |                                                                                       | SIZE                 | DRAWING NO. | PAGE OF    | REV. |
|                                                                                                                                                                                                                                        |                                                  |                | DIST WP |                                |                    |                                                                                       | A                    | SS75178LN   |            | 2    |