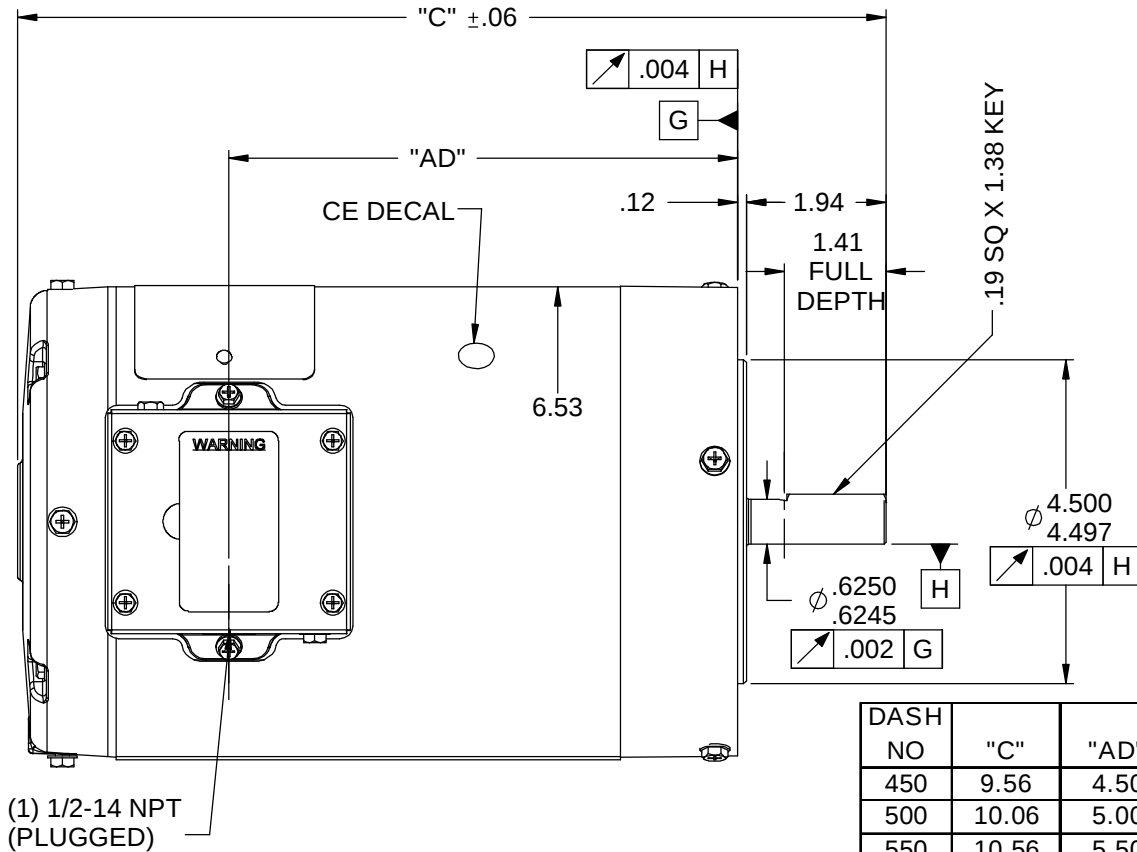
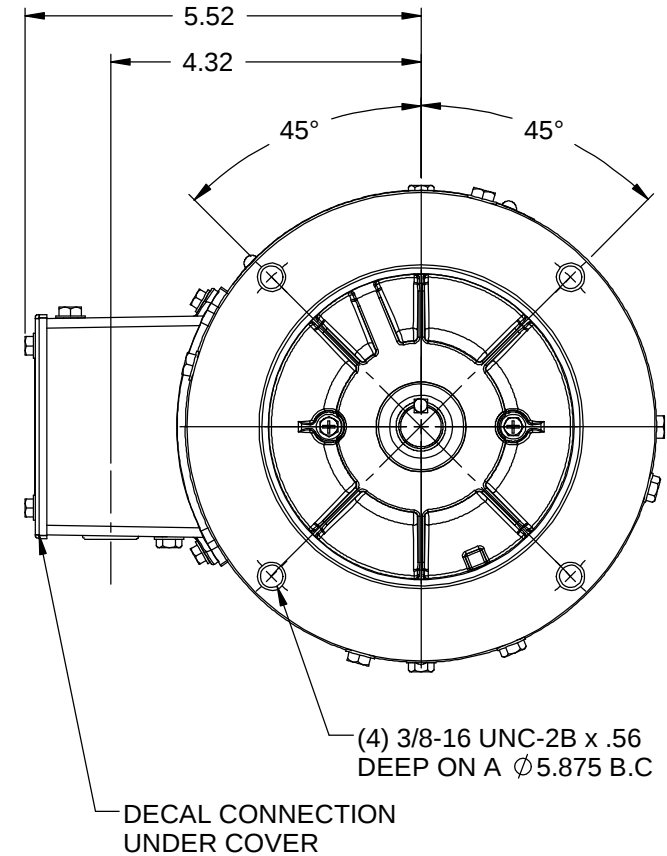
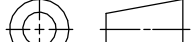


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- NOTE:
- 1) SHAFT SEALS & V-RINGS
  - 2) PLUGGED DRAIN HOLES IN BOTH ENDBELLS & CONDUIT BOX
  - 3) GASKETS THROUGHOUT
  - 4) STAINLESS STEEL SHAFT, HARDWARE & NAMEPLATE



|                                                                                                                           |                                                |            |         |                                |        |                                                                                       |                   |     |
|---------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|------------|---------|--------------------------------|--------|---------------------------------------------------------------------------------------|-------------------|-----|
|                                                                                                                           |                                                |            |         | TOLERANCES<br>UNLESS SPECIFIED |        |  | DRAWN DJ 04/21/08 |     |
|                                                                                                                           |                                                |            |         | DEC                            | INCHES |                                                                                       | CHK LST 04/22/08  |     |
|                                                                                                                           |                                                |            |         | .X                             | ±.1    |                                                                                       | APPR              |     |
|                                                                                                                           |                                                |            |         | .XX                            | ±.03   |                                                                                       | SCALE 3:8         |     |
|                                                                                                                           |                                                |            |         | .XXX                           | ±.005  |                                                                                       | REF               |     |
| 01                                                                                                                        | ADDED PLUGGED TO DRAIN HOLE NOTE ISAAC 12-4474 | GS 9/17/12 |         | .XXXX                          | ±.0005 | MAT'L WASHGUARD                                                                       | FMF 56T17V5326    |     |
| NO                                                                                                                        | REVISION                                       | BY & DATE  | CHK ANG | ±1/2°                          |        | FINISH                                                                                | PAGE OF           |     |
| <div>THIRD ANGLE<br/>PROJECTION</div>  |                                                |            | RFP     |                                | PREV   | SIZE                                                                                  | DRAWING NO        | REV |
|                                                                                                                           |                                                |            |         |                                |        | A                                                                                     | 028834ME          | 01  |

THIRD ANGLE PROJECTION

