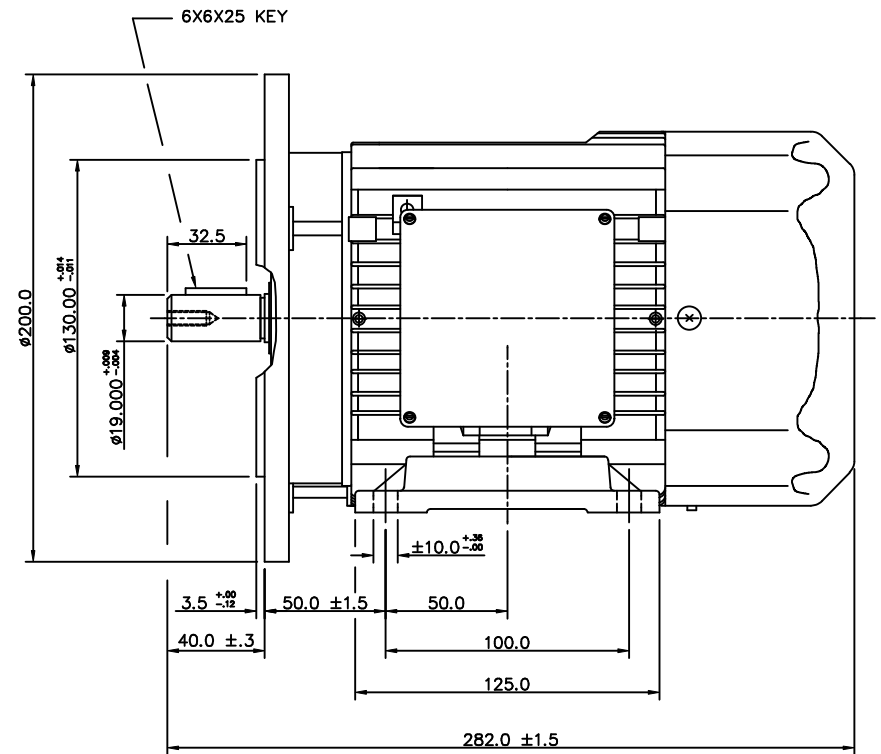
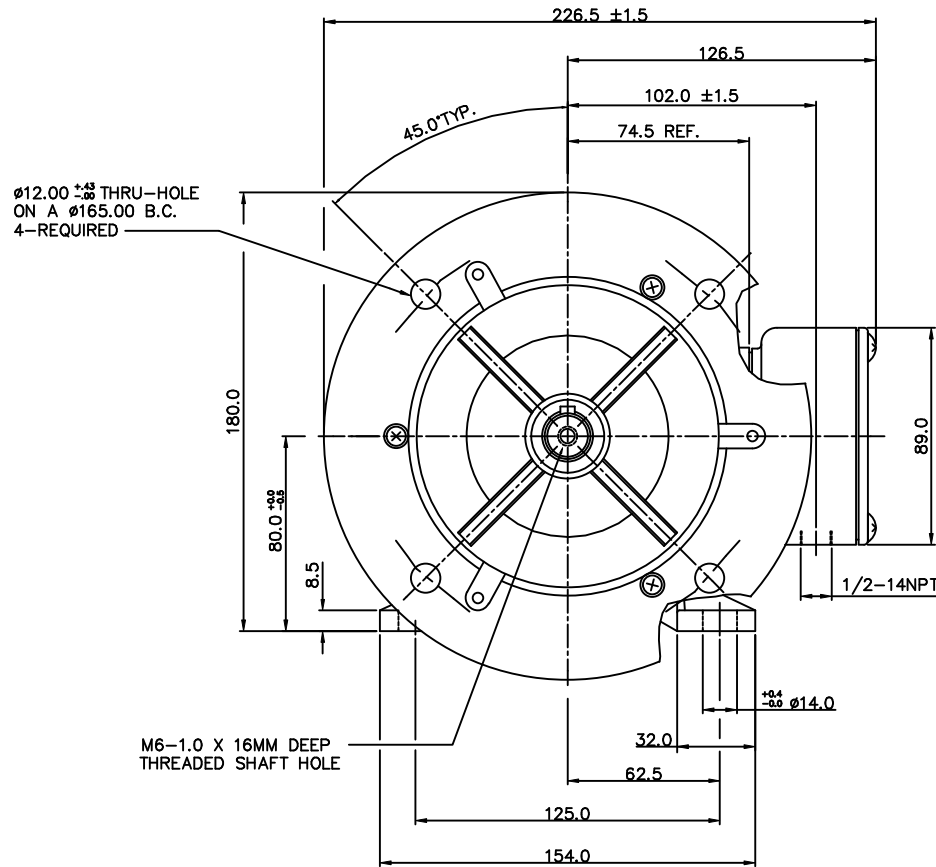




|     |                                                                                                                                                                                                                                    |           | TOLERANCES<br>UNLESS SPECIFIED |        | MARATHON<br>ELECTRIC           | DRAWN BLN-09-11-2006 |                |
|-----|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|--------------------------------|--------|--------------------------------|----------------------|----------------|
|     |                                                                                                                                                                                                                                    |           | DEC.                           | INCHES |                                | CHK                  | SVL-09-11-2006 |
|     |                                                                                                                                                                                                                                    |           | .X                             | ±.1    |                                | APPD                 | SVL-09-11-2006 |
|     |                                                                                                                                                                                                                                    |           | .XX                            | ±.03   | TITLE                          | SCALE                | 1=2            |
|     |                                                                                                                                                                                                                                    |           | .XXX                           | ±.005  | METRIC OUTLINE - IEC D80 FRAME | REF                  | 16959500       |
|     |                                                                                                                                                                                                                                    |           | .XXXX                          | ±.0005 | B3 FOOT AND B5 FLANGE MOUNTS   | FMF                  | MU74873        |
| NO. | REVISION                                                                                                                                                                                                                           | BY & DATE | CHK                            | ANG    | ±1/2"                          | FINISH               | PREV           |
|     | THIS DRAWING IN DESIGN AND DETAIL IS OUR PROPERTY AND MUST NOT BE USED EXCEPT IN CONNECTION WITH OUR WORK. ALL RIGHTS OF DESIGN AND INVENTION ARE RESERVED. THIS IS AN ELECTRONICALLY GENERATED DOCUMENT - DO NOT SCALE THIS PRINT |           |                                | RFP    | 09-11-2006                     | CAD FILE             | 16959500me     |
|     |                                                                                                                                                                                                                                    |           | DIST                           | WP     |                                | SIZE                 | DRAWING NO.    |
|     |                                                                                                                                                                                                                                    |           |                                |        |                                | B                    | 16959500ME     |
|     |                                                                                                                                                                                                                                    |           |                                |        |                                |                      | REV.           |