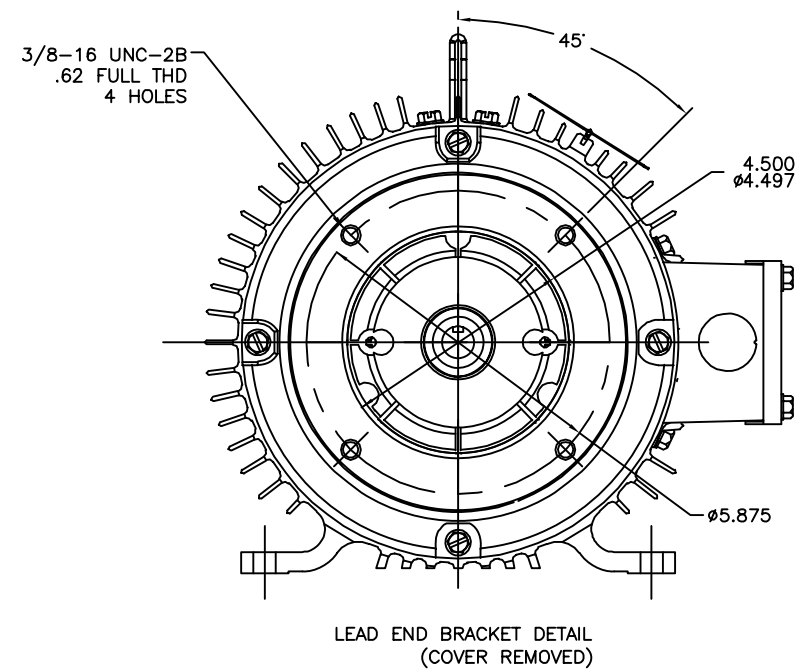
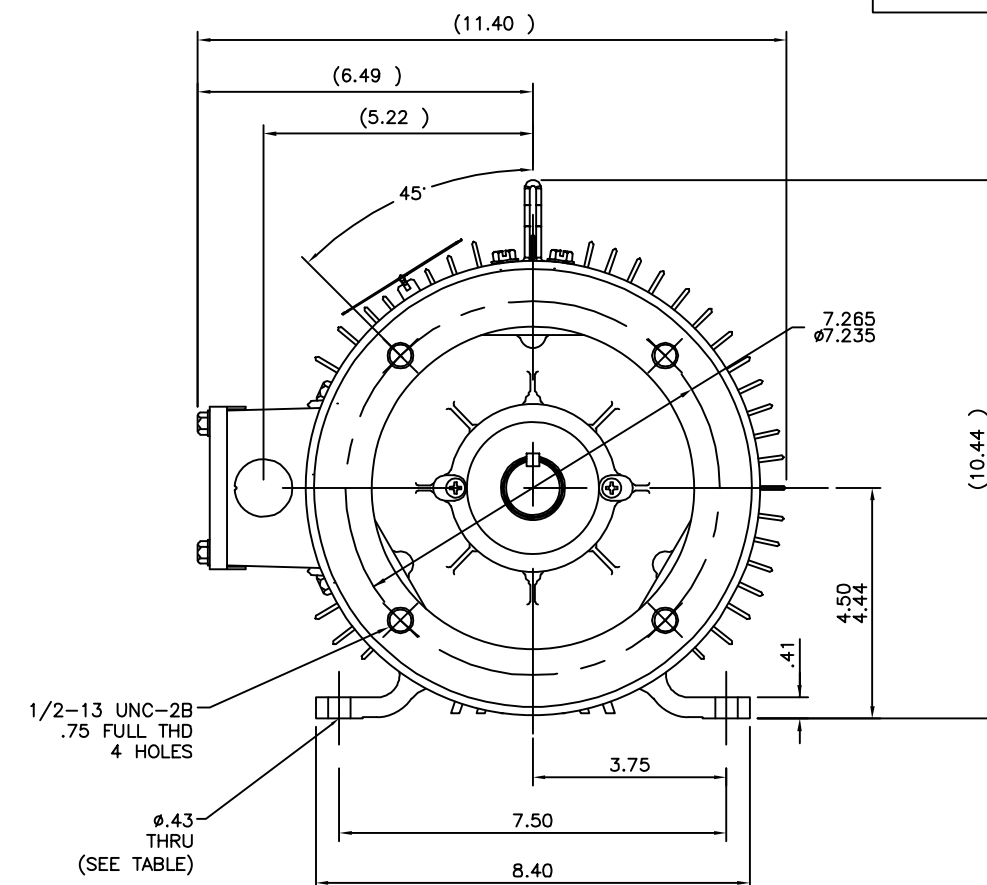
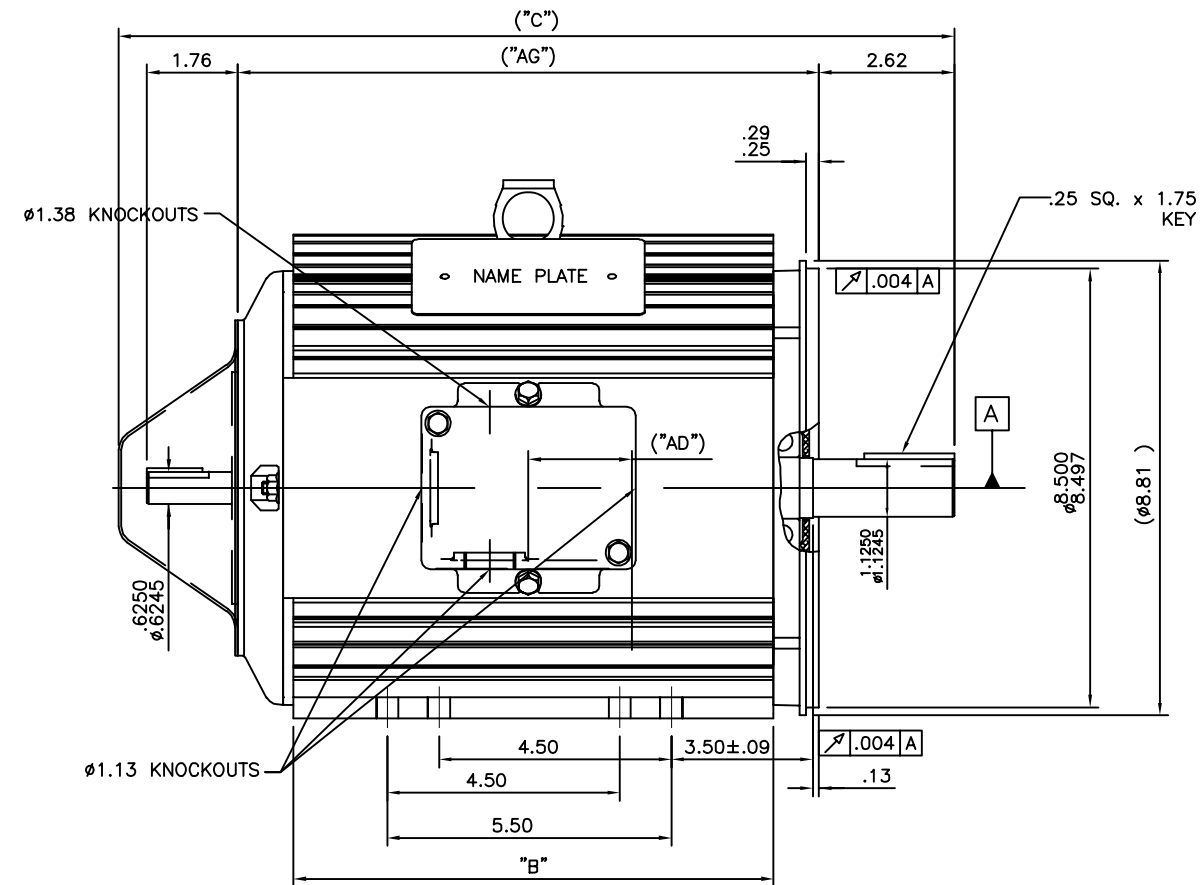
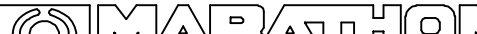


036109ME



|            |       |      |      |       |               |
|------------|-------|------|------|-------|---------------|
|            |       |      |      |       |               |
|            |       |      |      |       |               |
| 1100       | 17.69 | 2.75 | 10.8 | 12.76 | 8             |
| DASH<br>NO | "C"   | "AD" | "B"  | "AG"  | FOOT<br>HOLES |

|                                                                                                                                                                                                                                        |                              |              |     |                                |          |                                                                                       |       |                                       |              |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|--------------|-----|--------------------------------|----------|---------------------------------------------------------------------------------------|-------|---------------------------------------|--------------|
|                                                                                                                                                                                                                                        |                              |              |     | TOLERANCES<br>UNLESS SPECIFIED |          |  | DRAWN | PVR 02/03/1                           |              |
|                                                                                                                                                                                                                                        |                              |              |     | DEC.                           | INCHES   |                                                                                       | CHK   | ST 02/03/15                           |              |
|                                                                                                                                                                                                                                        |                              |              |     | .X                             | ±.1      |                                                                                       | APPD  |                                       |              |
|                                                                                                                                                                                                                                        |                              |              |     | .XX                            | ±.03     |                                                                                       | SCALE | 3=8                                   |              |
| O2                                                                                                                                                                                                                                     | HOLE LOCATION UPDATED        | SAJ 04/08/15 | ST  | .XXX                           | ±.005    |                                                                                       | TITLE | 182/184T-RIGID-TENV-C FACE<br>OUTLINE | REF 035977ME |
| O1                                                                                                                                                                                                                                     | REMOVED DASH #950 FROM TABLE | PVR 02/06/15 | ST  | .XXXX                          | ±.0005   |                                                                                       | MAT'L | BRAKE/ENCODER PROVISION               | FMF          |
| NO.                                                                                                                                                                                                                                    | REVISION                     | BY & DATE    | CHK | ANG                            | ±1/2"    | FINISH                                                                                |       | PREV                                  |              |
| THIS DRAWING IN DESIGN AND DETAIL IS OUR PROPERTY AND MUST NOT BE USED EXCEPT<br>IN CONNECTION WITH OUR WORK ALL RIGHTS OF DESIGN AND INVENTION ARE RESERVED<br>THIS IS AN ELECTRONICALLY GENERATED DOCUMENT - DO NOT SCALE THIS PRINT |                              |              |     | RFP                            | CAD FILE | 036109ME                                                                              | SIZE  | DRAWING NO.                           | REV          |
|                                                                                                                                                                                                                                        |                              |              |     | DIST                           |          |                                                                                       | B     | 036109ME                              | 0            |