



| DASH | XB | XD   | C     |
|------|----|------|-------|
| 625  | 0  | 5.43 | 10.22 |
| 650  | 0  | 5.43 | 10.47 |
| 675  | 0  | 5.43 | 10.72 |

06.22.2007  
06.22.2007

|  |             |         |           | TOLERANCES UNLESS SPECIFIED |                   | MARATHON ELECTRIC         | DRAWN KJC 12-18-2002 |             |      |    |      |
|--|-------------|---------|-----------|-----------------------------|-------------------|---------------------------|----------------------|-------------|------|----|------|
|  |             |         |           | DEC.                        | INCHES            |                           | CHK                  |             |      |    |      |
|  |             |         |           | .X                          | ±.1               | TITLE OUTLINE<br>56 FRAME | APPD                 |             |      |    |      |
|  |             |         |           | .XX                         | ±.03              |                           | SCALE                | 1=3         |      |    |      |
|  |             |         |           | .XXX                        | ±.005             |                           | REF                  |             |      |    |      |
|  |             |         |           | .XXXX                       | ±.0005            |                           | MAT'L.               | FMF         |      |    |      |
| 01   | NEW DRAWING | MU44654 | KJC       | CHK                         | ANG               | ±7'30"                    | FINISH               | PREV        |      |    |      |
| NO.  | REVISION    |         | BY & DATE | RFP                         | CAD FILE ss403276 |                           | SIZE                 | DRAWING NO. | PAGE | OF | REV. |
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